



Docket No. 1795/59896/JFW/PL

COPY OF PAPERS
ORIGINALLY FILED

In re application of: Kenneth A. Jones et al.

Serial No.: 09/471,572

Examiner: J.F. Murphy

Filed: December 23, 1999

Group Art Unit: 1646

For: CHIMERIC G PROTEINS AND USES THEREOF

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AUG 10 2002

HONORABLE ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

August 8, 2002

TECH CENTER 1600/2900

S I R:

Transmitted herewith is an amendment to the above-identified application.

 X Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

 a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.

 No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT	HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
					SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	28	* 24	*** 4	x	\$9.00	\$18.00	= 36.00	
Indepen- dent Claims	1	** 3	*** 0	x	\$42.00	\$84.00	= 0	
Multiple Dependent Claims(s) Presented <u> </u> Yes <u> X </u> No For First Time:					\$140.00	\$280.00	36.00	
					TOTAL ADDITIONAL \$ 36.00 FEE			

*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

**If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

***If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Amendment Transmittal Letter
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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

____ Please charge Deposit Account No. _____
in the amount of \$ ____.

X A check in the amount of \$ 496.00 is enclosed.
(Including \$460.00 for a Three-Month Extension of Time)

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.


X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to:
Assistant Commissioner for Patents,
Washington, D.C. 20231.

 8/8/02
John P. White
Reg. No. 28, 678